

Los Angeles County
Mental Health Commission
"Advocacy, Accountability and Oversight in Action"

First District	Second District	Third District	Fourth District	Fifth District
Imelda Padilla-Frausto	Reba Stevens	Teresa Banko	Kevin Acebo	Judy Cooperberg
Susan Friedman	Harold Turner	Stacy Dalglish	Michael Molina	Lawrence Schallert
Ben Root	Kathleen Austria	Martel Okonji	Vacant	Brittney Weissman

Lily Sofiani, Second District Representative

EXECUTIVE COMMITTEE MEETING

**Thursday, March 10, 2022
12:00 p.m.**

Stacy Dalglish, Chair, Presiding



VIRTUAL MEETING

To Watch Live: Click [Live Meeting](#)

To provide live public comment, call the AT&T Public Comment Line **1-844-291-6362**,
Conference Code 4972277. Press 1 and then 0 to address the Commission.

Do not repeat. Repeating removes you from the queue.

You may provide your name to the moderator, but you are not required to do so.

To listen only, via telephone in **Spanish**, call 1-888-204-5987, Conference Code 9639884#.

Live Closed Captioning (**CART**) services are provided on this link: [Closed Captioning](#)

American Sign Language (**ASL**) is provided on the Live Meeting link above.

Los Angeles County
Mental Health Commission
Executive Committee

Meeting Agenda
March 10, 2022 @12:00 p.m.
Stacy Dalgleish, Chair, Presiding

In response to the State's enactment of **AB361**, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

1. **Call to Order and Roll Call**
2. **Acknowledgements:** ASL interpreters, Spanish interpreters, CART captioner, technology and multimedia team, and staff support

Administrative Matters

3. **Approval of the February Executive Committee meeting minutes**

Public Comment

4. **Public Comment: Agenda & Non-Agenda Items**
Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to MHCCommission@dmh.lacounty.gov by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

Presentation

5. **MHSA Annual Update 2022-23 – Gregory C. Polk, M.P.A., Chief Deputy Director, Los Angeles County Department of Mental Health**

MHSA FY 2021-2022 Annual Update Dates:

- **30-Day Comment Period**
March 7, 2022, through April 6, 2022
- **Community Stakeholder Presentation**
Wednesday, March 9, 2022, 2-4 p.m.
- **Presentation to the Mental Health Commission**
Thursday, March 10, 2022 (to take place during March MHC Exec. Mtg*)
- **MHSA Annual Update Public Hearing**
Thursday, April 14, 2022 (to take place during April MHC Exec. Mtg*)

*Please note, the presentation to the Mental Health Commission (MHC) and the Public Hearing both fall on dates of MHC Executive Meetings due to timeline requirements set by the BOS for review and approval.

Public Comment

6. **Public Comment: Agenda & Non-Agenda Items**
Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to MHCCommission@dmh.lacounty.gov by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

Adjournment